

# ALABAMA CONSERVATION DISTRICT EMPLOYEES ASSOCIATION

Pike County Soil and Water Conservation District  
22 Henderson Highway  
Troy, Alabama 36079  
Telephone: 334-566-2300, Ext. 3

**TO: HIGH SCHOOL PRINCIPALS AND GUIDANCE COUNSELORS**

**SUBJECT: \$ 500 SCHOLARSHIP**

The Alabama Conservation District Employees Association is now accepting applications for six **\$500 scholarships** to be awarded to students who are residents of the State of Alabama and planning to enter college the summer or fall of the year 2018.

One scholarship will be awarded in each of the Association's six designated Areas. This scholarship can be used at the college of his/her choice.

To be eligible, the applicant must be a U.S. Citizen, High School Senior, and living in the State of Alabama. The applicant should be active in student affairs and/or show leadership abilities and must show reasonable financial need.

The deadline to receive your completed application in our District Office is **March 4, 2019**.

Enclosed is one application. If more are needed, feel free to make copies. The applicant must mail or bring the application to the **Pike County Soil and Water Conservation District** at the address listed above no later than **4:00 p.m. on March 4, 2018**.

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The Alabama Conservation District Employees Association Scholarships are presented to six seniors in the State of Alabama, who are entering college in the field of their choice upon High School graduation.

Completed applications must be received in our district office by **4:00 p.m. March 4, 2019**. Because of the short time frame for judging, **late applications CANNOT be accepted**.

***A PHOTO SHOULD BE ATTACHED TO THE APPLICATION.***

References: **Two completed recommendation forms are needed**. We suggest one from a teacher and one from someone of your choosing (forms attached).

Judging at all levels will be completed using the Point Assessment Form adopted by the Association in 2016.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Home Phone

\_\_\_\_\_  
Address

\_\_\_\_\_  
Work Phone

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Social Security # (Last 4 Digits)

U. S. Citizen? Circle one

YES

or

NO

\_\_\_\_\_  
Current Employer Name, Address, & Phone Number

\_\_\_\_\_  
Parent(s) or Guardian(s)

\_\_\_\_\_  
Address & Phone Number (if different)

\_\_\_\_\_  
List members of your immediate family you live with:

\_\_\_\_\_  
List sibling 14 to 18 years of age:

\_\_\_\_\_  
Colleges that have accepted you:

Major field of study: \_\_\_\_\_

Have you been selected for or accepted any other scholarship? Circle one YES or NO

If yes, list scholarship(s) with amount(s): \_\_\_\_\_

Have you been awarded or accepted any other financial aid? Circle one YES or NO

If yes, list source(s) with amount(s): \_\_\_\_\_

**FINANCIAL & ACADEMIC INFORMATION:**

	<u>Self</u>	<u>Spouse</u>	<u>Guardian or Father</u>	<u>Guardian or Mother</u>
Total income before taxes from all sources (incl. salary, wages, tips, social security, disability, child support, alimony, etc.)	\$ _____	\$ _____	\$ _____	\$ _____

List any academic honors or awards received in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): \_\_\_\_\_

List any clubs or organizations (school or community) to which you belong, and offices held in your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): \_\_\_\_\_

List current and past work experience, including volunteer positions, during your Junior and/or Senior years. Do not duplicate entries (use separate sheet if needed): \_\_\_\_\_

**On a separate sheet of paper, please write a brief paragraph telling us why you are applying for this scholarship.**

Signature of Applicant \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

Date: \_\_\_\_\_

**TO BE COMPLETED BY COUNSELOR:**

Name of student: \_\_\_\_\_

School: \_\_\_\_\_ Phone No. \_\_\_\_\_

School Address: \_\_\_\_\_

Overall grade point average \_\_\_\_\_

ACT Score \_\_\_\_\_ (Please attach print out)

Signature of Counselor: \_\_\_\_\_

Printed name of Counselor: \_\_\_\_\_

Date: \_\_\_\_\_

**RECOMMENDATION FORM: TO BE COMPLETED BY PERSON WRITING LETTER OF RECOMMENDATION**

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Student's Name \_\_\_\_\_  
(Please Type or Print)

Recommended By \_\_\_\_\_

I have known this student as: (check all applicable areas)

\_\_\_\_\_ A member of a class which I teach

\_\_\_\_\_ A participant in a club, committee, or other school function with which I am associated  
(specify nature of participation) \_\_\_\_\_

\_\_\_\_\_ A worker under my supervision

\_\_\_\_\_ Other (and/or comments) \_\_\_\_\_

Indicate your recommendations in the following areas and add any comments you feel applicable.

Scholarship

Leadership/Citizenship

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Highly Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do Not Recommend

\_\_\_\_\_ Do Not Recommend

\_\_\_\_\_ Do Not Know

\_\_\_\_\_ Do Not Know

Comments: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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- \_\_\_\_\_ A worker under my supervision
- \_\_\_\_\_ Other (and/or comments) \_\_\_\_\_

Indicate your recommendations in the following areas and add any comments you feel applicable.

<u>Scholarship</u>	<u>Leadership/Citizenship</u>
_____ Highly Recommend	_____ Highly Recommend
_____ Recommend	_____ Recommend
_____ Do Not Recommend	_____ Do Not Recommend
_____ Do Not Know	_____ Do Not Know

Comments: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_